| B1 (Official Form 10(94813) 16-02987 Doc 1  | Filed 02/01/16                                |  | 1/16 09:27:35 D   | esc Main   |
|---|---|--|---|--|
| United States Bankri<br>Northern District o   | FIllinois                                     | Page 1 of 48   | VOLUNTA   | ARY PETITION                                     |
| Name of Debtor (if individual, enter Last, First, Middle):  | i iimiois                                     | Name of Joint Deb  | or (Spouse) (Last, First, Midd                                      |  |
| Jones, Angela, L. All Other Names used by the Debtor in the last 8 years  |   |  | sed by the Joint Debtor in the l                                    |  |
| (include married, maiden, and trade names):   | (include married, m                           | aiden, and trade names):   | fast a years  |  |
| same-as-above  Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (IT  | DIV.C   |  |   |  |
| (if more than one, state all):  | IN/Complete EIN                               | Last four digits of S<br>(if more than one, s                            | oc. Sec. or Individual-Taxpay tate all):                            | ver LD. (ITIN)/Complete EIN                      |
| 3542 Street Address of Debtor (No. and Street, City, and State):  |   | Street Address of Id   | oint Debtor (No. and Street, Ci                                     | its and Suitable                                 |
| 12611 South Lowe Avenue   |   |  | me Decies (110, and Sireet, Ci                                      | ay, and somey.                                   |
| Chicago, IL.  | ZIP CODE                                      |  |   |  |
| County of Residence or of the Principal Place of Business:  | ZIP CODE 60628                                | County of Residenc   | e or of the Principal Place of I                                    | ZIP CODE   |
| Cook  Mailing Address of Debtor (if different from street address):   |   |  | Joint Debtor (if different from                                     |  |
| same-as-above   |   | maning radiess of  | Joint Deolor (if different ham)                                     | i succitadaress);                                |
|   |   | *  |   |  |
| Location of Principal Assets of Business Debtor (if different   | ZIP CODE<br>from street address above         | );   |   | ZIP CODE   |
| n/a Type of Debtor  |   |  |   | ZIP CODE   |
| (Form of Organization)  | (Check one box.)                              | f Business   | Chapter of Bankers<br>the Petition is Fe                            | ptey Cade Under Which<br>and (Cheek one box.)    |
| (Check one box.)  | Health Care Bus                               |  |   | Chapter 15 Petition for                          |
| Individual (includes Joint Debtors)  See Exhibit D on page 2 of this form.  | 11 U.S.C. § 101                               | al Estate as defined in (51B)  | Chapter 9 Chapter 11  | Recognition of a Foreign<br>Main Proceeding      |
| Corporation (includes LLC and LLP) Partnership  | Railroad Stockbroker                          |  | Chapter 11 Chapter 12 Chapter 13                                    | Chapter 15 Petition for Recognition of a Foreign |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.)  | Commodity Bro                                 | ker  | Chapter 15  | Name in Proceeding                               |
|   | Other   |  |   |  |
| Country of debtor's center of main interests:   | Tax-Exen<br>(Check box, i                     | ipt Entity<br>f applicable.)   | (Chee   | c of Dehts<br>code (b. s.                        |
|   | xempt organization                            | Debts are primarily con-<br>debts, defined in 11 U.S                     |   |  |
| Each country in which a foreign proceeding by, regarding, or against debtor is pending:   | the United States al Revenue Code).           | § 101(8) as "incurred by individual primarily for                        | business debts.   |  |
|   | , <u></u>                                     |  | personal, family, or<br>household purpose."                         | d  |
| Filing Fee (Check one box.)   | .1  |  | Chapter 11 Delithic   | · · · · · · · · · · · · · · · · · · ·            |
| Full Filing Fee attached.   |   | Check one box:  Debtor is a sma  | Il business debtor as defined a                                     | ы 11 1 г. ж. 1. § 101 <b>(51D)</b> .             |
| Filing Fee to be paid in installments (applicable to indiv  | iduals only). Must attach                     | Debtor is not a small business debtor as defined in the S.C. § 101(51D). |   |  |
| signed application for the court's consideration certifyin<br>unable to pay fee except in installments. Rule 1006(b).   | g that the debtor is<br>See Official Form 3A. | Check if:  Debtor's aggres   | gate noncontingent liquidated o                                     | dobts (c. ) is ling debts owed to                |
| Filing Fee waiver requested (applicable to chapter 7 ind  |   | insiders or affil  | ates) are less than \$2,496,928<br>every three years thereather     | Advisor of high decis owed to                    |
| attach signed application for the court's consideration.  | See Official Form 3B.                         |  |   |  |
|   |   | Check all applicable  A plan is being                                    | filed with this petition.   | 1  |
|   |   | Acceptances of of creditors, in a  | the plan were solicited proper accordance with 11 U.S.C. accordance | fig. The cone or more classes (2004).            |
| Statistical/Administrative Information  |   |  |   | THIS SPACE IS EOR                                |
| Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured conditions. |   |  |   |  |
| Estimated Number of Creditors   |   |  |   | FEB O  |
| -49 50-99 100-199 200-999 1,000-<br>5,000   | 5,001-  | 0,001- 25,001-<br>5,000 50,000   | 50,(8)[=  | ALLS   |
| Sstimated Assets  | 10,000 2.                                     | 2,000 30,000   | 100,000 (100)   |  |
| 2   | ,001 \$10,000,001 \$5                         |  |   | EADT, C  |
| \$50,000 \$100,000 \$500,000 to \$1 to \$10   | to \$50 to                                    | 50,000,001 \$100,000,<br>\$100 to \$500                                  | 001 \$500,000,001 M.<br>to \$4 billion \$4                          | # P - 종당   |
| million million<br>istimated Liabilities  | million m                                     | illion million   | · · ·   |  |
| <b>Ø</b> □ □ □ □ □ □ □ 00 to \$50,001 to \$1,000  | ,001 \$10,000,001 \$5                         | ]  | (D)<br>(001 \$500.000,001 N)  | Sign 1   |
| \$50,000 \$100,000 \$500,000 to \$1 to \$10 million million   | to \$50 to                                    | \$100 to \$500 million   | *   | Men.   |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main

| B1 (Official For                 |  | Paye 2 01 46   | Page 2   |  |
|----------------------------------|--|--|--|--|
| Voluntary Pet                    | ition<br>t be completed and filed in every case.)  | Name of Debtor(s):<br>Jones, Angela, L.  |  |  |
| 1,111,111                        |  | t 8 Years (If more than two, attach additional shee  | et )   |  |
| Location<br>Where Filed:         | Northern District of Illinois  | Case Number: 09-29148  | Date Filed:<br>08/09/2009  |  |
| Location                         |  | Case Number:   | Date Filed:  |  |
| Where Filed:                     |  |  |  |  |
| Name of Debto                    | Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than one, attach Case Number:  | <u> </u>   |  |
|                                  |  | Case Number,   | Date Filed:  |  |
| District:                        |  | Relationship:  | Judge:   |  |
| 10Q) with the Sof the Securities | Exhibit A  ded if debtor is required to file periodic reports (e.g., forms 10K and Securities and Exchange Commission pursuant to Section 13 or 15(c) as Exchange Act of 1934 and is requesting relief under chapter 11.)  A is attached and made a part of this petition.   | Exhibit  d (To be completed if debt whose debts are primarily  I, the attorney for the petitioner named in the informed the petitioner that [he or she] may of title 11, United States Code, and have expected the petitioner of the latter of t | or is an individual consumer debts.)  foregoing petition, declare that I have proceed under chapter 7, 11, 12, or 13 plained the relief available under each   |  |
|                                  |  |  | Date)  |  |
|                                  | Exh own or have possession of any property that poses or is alleged to post Exhibit C is attached and made a part of this petition.  | ibit C se a threat of imminent and identifiable harm to pu   | blic health or safety?   |  |
| Exhibit D,                       | d by every individual debtor. If a joint petition is filed, each spouse in completed and signed by the debtor, is attached and made a part of the petition:  also completed and signed by the joint debtor, is attached and made and made and completed and signed by the joint debtor, is attached and made and completed and signed by the joint debtor, is attached and made and made and completed and signed by the joint debtor, is attached and made and made and completed and signed by the joint debtor, is attached and made and made and completed and signed by the joint debtor, is attached and made a | is petition.   |  |  |
|                                  | Information Regardi  | ng the Debtor - Venue  |  |  |
| ď                                | (Check any a) Debtor has been domiciled or has had a residence, principal plac preceding the date of this petition or for a longer part of such 180 d  | pplicable box.) e of business, or principal assets in this District ays than in any other District.  | for 180 days immediately   |  |
|                                  | There is a bankruptcy case concerning debtor's affiliate, general pa   | rtner, or partnership pending in this District.  |  |  |
|                                  | , and a particular to the part |  |  |  |
|                                  |  | es as a Tenant of Residential Property<br>licable boxes.)  | A CONTRACTOR OF THE CONTRACTOR |  |
|                                  | Landlord has a judgment against the debtor for possession of del   | ,  | llowing.)  |  |
|                                  | (Name of landlord that obtained judgment)  |  |  |  |
|                                  |  | (Address of landlord)  |  |  |
|                                  | Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possess  | e circumstances under which the debtor would be<br>sion, after the judgment for possession was entered   | permitted to cure the<br>I, and  |  |
|                                  | Debtor has included with this petition the deposit with the court of the petition.   |  |  |  |
|                                  | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).  |  |  |  |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 3 of 48 B1 (Official Form 1) (04/13) Page 3 Voluntary Petition Name of Debtor(s): Jones, Angela, L. (This page must be completed and filed in every case.) Signatures Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true I declare under penalty of perjury that the information provided in this petition is true and correct. and correct, that I am the foreign representative of a debtor in a foreign proceeding, [If petitioner is an individual whose debts are primarily consumer debts and has and that I am authorized to file this petition. chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such (Check only one box.) chapter, and choose to proceed under chapter 7. ☐ I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I Certified copies of the documents required by 11 U.S.C. § 1515 are attached. have obtained and read the notice required by 11 U.S.C. § 342(b). Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the I request relief in accordance with the chapter of title 11, United States Code, chapter of title 11 specified in this petition. A certified copy of the specified in this petition. order granting recognition of the foreign main proceeding is attached. х X Signature of Debio (Signature of Foreign Representative) X Signature of Joint Deb (Printed Name of Foreign Representative) Date Signature of Attorney Signature of Non-Attorney Bankruptcy Petition Preparer Х I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as Signature of Attorney for Debtor(s) defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information Printed Name of Attorney for Debtor(s) required under 11 U.S.C. §§ 110(b), 110(b), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum Firm Name fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. Address Veronica Eason - Bankrupty Petition Preparer Telephone Number Printed Name and title, if any, of Bankruptcy Petition Preparer 345-62-6447 Date Social-Security number (If the bankruptcy petition preparer is not an individual, \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a state the Social-Security number of the officer, principal, responsible person or certification that the attorney has no knowledge after an inquiry that the information partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) in the schedules is incorrect. 9212 South Stony Island Avenue Signature of Debtor (Corporation/Partnership) Chicago, IL. 60617 I declare under penalty of perjury that the information provided in this petition is true Addres and correct, and that I have been authorized to file this petition on behalf of the

Date

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| Signature of A | Authorized Individual    |  |
|----------------|--------------------------|--|
| Printed Name   | of Authorized Individual |  |
| Title of Autho | rized Individual         |  |

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

B 1D (Official Form 1, Exhibit D) (12/09)

### UNITED STATES BANKRUPTCY COURT

| Northern District of Illino | ois 🔻      |
|-----------------------------|------------|
| In re Jones, Angela, L.     | Case No    |
| Debtor                      | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- In Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- ☐ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

Page 2

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
  - ☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:\

Date

Case 16-02987 Doc 1 Filed 02/01/16 Document

Entered 02/01/16 09:27:35 Desc Main Page 6 of 48

B 6 Summary (Official Form 6 - Summary) (12/14)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Jones, Angela, L. | Case No   |
|-------------------------|-----------|
| Debtor                  | Chapter 7 |
|                         | Chapter.  |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS      | LIABILITIES  | OTHER       |
|---|----------------------|---------------|-------------|--------------|-------------|
| A - Real Property   | YES                  | 1             | \$ 0.00     |              |             |
| B - Personal Property   | YES                  | 3             | \$ 3,800.00 |              |             |
| C - Property Claimed<br>as Exempt   | YES                  | 1             |             |              |             |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |             | \$ 0.00      |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |             | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 7             |             | \$ 28,155.00 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |             |              |             |
| H - Codebtors   | YES                  | 1             |             |              |             |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 2             |             |              | \$ 2,300.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 3             |             |              | \$ 2,195.00 |
| т   | OTAL                 | 19            | \$ 3,800.00 | \$ 28,155.00 |             |

Entered 02/01/16 09:27:35 Desc Main Page 7 of 48

B 6 Summary (Official Form 6 - Summary) (12/14)

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Jones, Angela, L. , | Case No.  |
|---------------------------|-----------|
| Debtor                    |           |
|                           | Chapter 7 |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Am | 10unt     |
|--|----|-----------|
| Domestic Support Obligations (from Schedule E)   | \$ | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$ | 0.00      |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00      |
| Student Loan Obligations (from Schedule F)   | \$ | 10,370.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                      | \$ | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ | 0.00      |
| TOTAL  | \$ | 10,370.00 |

State the following:

| Average Income (from Schedule I, Line 12)  | \$<br>2,300.00 |
|--|----------------|
| Average Expenses (from Schedule J, Line 22)  | \$<br>2,195.00 |
| Current Monthly Income (from Form 22A-1 Line 11; <b>OR</b> , Form 22B Line 14; <b>OR</b> , Form 22C-1 Line 14) | \$<br>2,300.00 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ | 0.00      |
|--|---------|----|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 0.00 | )  |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ | 0.00      |
| 4. Total from Schedule F   |         | \$ | 17,785.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ | 17,785.00 |

| Case 16-02987                  | Doc 1 | Filed 02/01/16 | Entered 02/01/16 09:27:35 | Desc Main |
|--------------------------------|-------|----------------|---------------------------|-----------|
| DOA (Official Form 6A) (12/07) |       | Document       | Page 8 of 48              |           |

| In re Jones, Angela Latrice | Con No            |
|-----------------------------|-------------------|
| Debtor                      | Case No(If known) |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  |                                       |  |                               |
|  |  | -1                                    | 0.00   |                               |

(Report also on Summary of Schedules.)

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 9 of 48

B 6B (Official Form 6B) (12/07)

| n re Jones, Angela, L. | Case No.   |
|------------------------|------------|
| Debtor                 | (If known) |

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY   | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|---|
| 1. Cash on hand.  | x                |   |                                       | 0.00  |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | Fifth Third Bank Checkings  |                                       | 0.00  |
| Security deposits with public utilities, telephone companies, landlords, and others.  | х                |   |                                       |   |
| Household goods and furnishings, including audio, video, and computer equipment.  |                  | Household Furniture   |                                       | 1,500.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | x                |   |                                       |   |
| 6. Wearing apparel.   |                  | Clothings   | MAN<br>WEX                            | 700,00  |
| 7. Furs and jewelry.  | x                |   |                                       | 0.00  |
| 8. Firearms and sports, photographic, and other hobby equipment.  | ×                |   |                                       | 0.00  |
| Interests in insurance policies.     Name insurance company of each policy and itemize surrender or refund value of each.   | X                |   |                                       | 0.00  |
| 10. Annuities. Itemize and name each issuer.  | x                |   |                                       | 0.00  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x                | Aprilia in a marie and a superior of the superior and a superior and a superior and a superior and a superior a |                                       | 0.00  |

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|---|-------|----------------|---------------------------|-----------|
| (====================================== |       |                | Page 10 of 48             |           |

| In re Jones, Angela Latrice | Case No.   |
|-----------------------------|------------|
| Debtor                      | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | x                |   |                                       |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | ×                |   |                                       |  |
| 14. Interests in partnerships or joint ventures. Itemize.  | ×                |   |                                       |  |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | ×                |   |                                       |  |
| 16. Accounts receivable.   | X                |   |                                       |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | ×                |   |                                       |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | X                |   |                                       |  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | ×                |   |                                       |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | x                |   |                                       |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                                       |  |
|  |                  |   |                                       |  |

Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 11 of 48 Case 16-02987

B 6B (Official Form 6B) (12/07) -- Cont.

| In re Jones, Angela, L. | Case No.   |
|-------------------------|------------|
| Debtor                  | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DI<br>IN<br>Ot | URRENT VALUE OF<br>EBTOR'S INTEREST<br>PROPERTY, WITH-<br>UT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|---|---------------------------------------|----------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | ×                |   |                                       |                | 0.00  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | ×                |   |                                       |                | 0.00  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |   |                                       |                | 0.00  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 2002 Dodge Durango                      | \ \frac{1}{2}                         |                | 1,600.00  |
| 26. Boats, motors, and accessories.   | x                |   | 1.13                                  |                | 0.00  |
| 27. Aircraft and accessories.   | x                |   |                                       | ٠              | 0.00  |
| 28. Office equipment, furnishings, and supplies.  | x                |   |                                       |                | 0.00  |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | x                |   |                                       |                | 0.00  |
| 30. Inventory.  | ×                |   |                                       |                | 0.00°   |
| 31. Animals.  | ×                |   |                                       | Ŷ.             | 0.00  |
| 32. Crops - growing or harvested. Give particulars.   | x                |   |                                       |                | 0.00  |
| 33. Farming equipment and implements.   | x                |   | - Transference                        | 11             | 0.00  |
| 34. Farm supplies, chemicals, and feed.   | x                |   |                                       |                | 0.00  |
| 35. Other personal property of any kind not already listed. Itemize.  | <b>.x</b> . 1)   |   |                                       | 1.4.           | 0.00  |
|   |                  | 3 continuation sheets attached Total    | -                                     | \$             | 3,800.00  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

|                         | Document     | Page 12 of 48 |     |
|-------------------------|--------------|---------------|-----|
| In re Jones, Angela, L. | <br><b>.</b> | Case No.      |     |
| Debtor                  |              | (If kno       | wn) |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor | claims | the | exemptions | to | which | debtor | is | entitled under: |  |
|--------|--------|-----|------------|----|-------|--------|----|-----------------|--|
| (Check | one bo | x)  |            |    |       |        |    |                 |  |

11 U.S.C. § 522(b)(2)

□ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$155,675.\*

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |  |  |
|-------------------------|--|----------------------------------|---|--|--|
| Clothings               | 735 ILCS 5/12-1001(a)                      | 700.00                           | 700.00  |  |  |
| Household Furniture     | 735 ILCS 5/12-1001(b)                      | 1,500.00                         | 1,500.00  |  |  |
| 2002 Dodge Durango      | 735 ILCS 5/12-1001(c)                      | 2,400.00                         | 1,600.00  |  |  |
|                         |  |                                  |   |  |  |
|                         |  |                                  |   |  |  |
|                         |  |                                  |   |  |  |
|                         |  |                                  |   |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document

Page 13 of 48

Liabilities and Related

Data.)

B 6D (Official Form 6D) (12/07)

| In re Jones, Angela Latrice , | Case No.   |
|-------------------------------|------------|
| Debtor                        | (If known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

~ Check this box if debtor has no creditors holding secured claims to report on this Schedule D

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECT<br>PORTIC<br>AN                             | N, IF  |
|--|----------|--|---|------------|--------------|----------|--|--|--------|
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |        |
|  |          |  |   |            |              |          |  |  |        |
|  |          |  |   |            |              |          |  |  |        |
|  |          |  | VALUE \$  | 1          |              |          |  |  |        |
| ACCOUNT NO.  |          | · · · · · · · · · · · · · · · · · · ·    |   |            |              |          |  |  |        |
|  |          |  |   |            |              |          | ·  |  |        |
|  |          |  |   |            |              |          |  |  |        |
|  |          |  | VALUE \$  |            |              |          |  |  |        |
| ACCOUNT NO.  |          |  | YALUE   |            |              |          | 44,44,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,                       |  |        |
|  |          |  |   |            |              |          |  |  |        |
|  |          |  |   |            |              |          |  | ·  |        |
|  |          |  |   |            |              |          |  |  |        |
| 0  |          |  | VALUE \$ Subtotal ►   |            |              |          |  |  | ······ |
| C continuation sheets attached   |          |  | (Total of this page)  |            |              |          | \$ 0.00  | \$   | 0.00   |
|  |          |  | Total ►<br>(Use only on last page)  |            |              |          | \$ 0.00  | \$   | 0.00   |
|  |          |  | ,,  |            |              | i        | (Report also on Summary of Schedules.)                         | (If applicable,<br>also on Statist<br>Summary of ( | ical   |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 14 of 48

| Debtor 1             | Angela                 | Latrice                          | Jones       |   |
|----------------------|------------------------|----------------------------------|-------------|---|
|                      | First Name             | Middle Name                      | Last Name   |   |
| Debtor 2             |                        |                                  |             |   |
| (Spouse, if filing   | ng) First Name         | Middle Name                      | Last Name   |   |
| United State         | es Bankruptcy Court fo | or the: Northern District of Ill | inois       | S |
| Case numbe           | er                     |                                  |             |   |
| ase numbe<br>(known) | er                     |                                  | <del></del> |   |

Check if this is an amended filing

### Official Form 106E/F

## Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on Schedule A/B: Property (Official Form 106A/B) and on Schedule G: Executory Contracts and Unexpired Leases (Official Form 106G). Do not include any creditors with partially secured claims that are listed in Schedule D: Creditors Who Have Claims Secured by Property. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. On the top of any additional pages, write your name and case number (if known).

| 1.  | Do any creditors have priority unsecured claim  | s against vou?   |             |          |                       |                   |               |
|-----|---|--|-------------|----------|-----------------------|-------------------|---------------|
|     | No. Go to Part 2.   | ••   |             |          |                       |                   |               |
|     | ☐ Yes.  |  |             |          |                       |                   |               |
| 2.  | each claim listed, identity what type of claim it is. If nonpriority amounts. As much as possible, list the | reditor has more than one priority unsecured claim, list to<br>a claim has both priority and nonpriority amounts, list the<br>claims in alphabetical order according to the creditor's repart 1. If more than one creditor holds a particular claim<br>instructions for this form in the instruction booklet.) | hat cla     | im here  | and show b            | ooth priority ar  |               |
|     | 1   |  | 90000000000 | al claim | and the second second | y Nonp<br>nt amou | nority<br>int |
| 2.1 |   | Look & Walter Comment  | \$          |          | \$                    | s.                |               |
|     | Priority Creditor's Name  | Last 4 digits of account number  | <b>a</b>    |          | — »——                 | э                 |               |
|     |   | When was the debt incurred?  |             |          |                       |                   |               |
|     | Number Street   |  |             |          |                       |                   |               |
|     |   | As of the date you file, the claim is: Check all that apply  | у.          |          |                       |                   |               |
|     | City State ZIP Code   | Contingent   |             |          |                       |                   |               |
|     | Who incurred the debt? Check one.   | ☐ Unliquidated ☐ Disputed  |             |          |                       |                   |               |
|     | Debtor 1 only   | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □  |             |          |                       |                   |               |
|     | Debtor 2 only   | Type of PRIORITY unsecured claim:  |             |          |                       |                   |               |
|     | Debtor 1 and Debtor 2 only  | ☐ Domestic support obligations   |             |          |                       |                   |               |
|     | At least one of the debtors and another   | Taxes and certain other debts you owe the government   |             |          |                       |                   |               |
|     | ☐ Check if this claim is for a community debt   | Claims for death or personal injury white you were   |             |          |                       |                   |               |
|     | Is the claim subject to offset?   | intoxicated  Other, Specify  |             |          |                       |                   |               |
|     | O Yes   | Curer, Specify   | _           |          |                       |                   |               |
| .2  |   |  |             | ·····    | ·····                 |                   |               |
|     | Priority Creditor's Name  | Last 4 digits of account number  | \$          |          | \$                    | \$                |               |
|     | ·   | When was the debt incurred?  |             |          |                       |                   |               |
|     | Number Street   | As of the date you file, the claim is: Check all that apply  | .,          |          |                       |                   |               |
|     |   | Contingent   | у.          |          |                       |                   |               |
|     | City State ZIP Code   | Unliquidated   |             |          |                       |                   |               |
|     | Who incurred the debt? Check one.   | Disputed   |             |          |                       |                   |               |
|     | Debtor 1 only   | ·  |             |          |                       |                   |               |
|     | Debtor 2 only   | Type of PRIORITY unsecured claim:  |             |          |                       |                   |               |
|     | Debtor 1 and Debtor 2 only  | ☐ Domestic support obligations ☐ Taxes and certain other debts you owe the government  |             |          |                       |                   |               |
|     | At least one of the debtors and another   | ☐ Taxes and certain other debts you owe the government☐ Claims for death or personal injury while you were   |             |          |                       |                   |               |
|     |   |  |             |          |                       |                   |               |
|     | ☐ Check if this claim is for a community debt   | intoxicated  |             |          |                       |                   |               |
|     | ☐ Check if this claim is for a community debt  Is the claim subject to offset? ☐ No                         | intoxicated  Other. Specify  | _           |          |                       |                   |               |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 15 of 48

Debtor 1

Latrice

Jones

Case number (if known)\_\_

|   | m beginning with 2.3, followed by 2.4, and so forth.  | Total claim Priority<br>amount          | Nonprio<br>amount                      |
|---|---|---|--|
| Priority Creditor's Name                      | Last 4 digits of account number   | \$\$                                    | \$                                     |
| Number Street                                 | When was the debt incurred?   |   |  |
|   | As of the date you file, the claim is: Check all that apply.  |   |  |
|   | ☐ Contingent  |   |  |
| City State ZIP Code                           | ☐ Unliquidated  |   |  |
| Who incurred the debt? Check one.             | ☐ Disputed  |   |  |
| Debtor 1 only                                 | Type of PRIORITY unsecured claim:   |   |  |
| Debtor 2 only                                 |   |   |  |
| Debtor 1 and Debtor 2 only                    | Domestic support obligations  |   |  |
| At least one of the debtors and another       | Taxes and certain other debts you owe the government Claims for death or personal injury while you were |   |  |
| Check if this claim is for a community debt   | intoxicated   |   |  |
|   | Other. Specify  |   |  |
| ls the claim subject to offset?               |   |   |  |
| No  |   |   |  |
| ☐ Yes   |   |   |  |
|   |   |   | ······································ |
| Priority Creditor's Name                      | Last 4 digits of account number   | \$\$                                    | _ \$                                   |
|   | When was the debt incurred?   |   |  |
| Number Street                                 |   |   |  |
|   | As of the date you file, the claim is: Check all that apply.  |   |  |
|   | ☐ Contingent  |   |  |
| ity State ZIP Code                            | ☐ Unliquidated  |   |  |
| Who incurred the debt? Check one.             | ☐ Disputed  |   |  |
| Debtor 1 only                                 | Type of DDIODITY  |   |  |
| Debtor 2 only                                 | Type of PRIORITY unsecured claim:   |   |  |
| Debtor 1 and Debtor 2 only                    | Domestic support obligations  |   |  |
| At least one of the debtors and another       | Taxes and certain other debts you owe the government  |   |  |
| I Check if this claim is for a community debt | Claims for death or personal injury while you were intoxicated  |   |  |
| - Charles and Calling to a Community dept     | Other. Specify  |   |  |
| s the claim subject to offset?                |   |   |  |
| □ No  |   |   |  |
| Yes   |   |   |  |
|   |   | _                                       | _                                      |
| riority Creditor's Name                       | Last 4 digits of account number   | \$                                      | . \$                                   |
|   | When was the debt incurred?   |   |  |
| umber Street                                  | ***************************************   |   |  |
|   | As of the date you file, the claim is: Check all that apply.  |   |  |
|   | Contingent  |   |  |
| ity State ZIP Code                            | Unliquidated  |   |  |
| /ho incurred the debt? Check one.             | ☐ Disputed  |   |  |
| Debtor 1 only                                 | Type of PRIORITY unequired eleims   |   |  |
| Debtor 1 only  Debtor 2 only                  | Type of PRIORITY unsecured claim:   |   |  |
| Debtor 1 and Debtor 2 only                    | Domestic support obligations  |   |  |
| At least one of the debtors and another       | Taxes and certain other debts you owe the government Claims for death or personal injury while you were |   |  |
| Check if this claim is for a community debt   | intoxicated  Other. Specify   | *************************************** | · · · · · · · · · · · · · · · · · · ·  |
| the claim subject to offset?                  |   |   |  |
| No  |   |   |  |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main

Document

Page 16 of 48

Debtor 1

Angela First Name

Latrice

Jones

Case number (# known)

| Part 2: List All of Your NO                      | NPRIORITY Unsecured C   | aims   |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 3. Do any creditors have nonpr                   | iority unsecured claims agair   | nst you?   |  |  |  |  |  |
| No. You have nothing to re Yes                   | port in this part. Submit this for                                    | n to the court with your other schedules.  |  |  |  |  |  |
| 4. List all of your nonpriority up               | secured claims in the alphab  | etical order of the creditor who holds each claim. If a creditor has more than one   |  |  |  |  |  |
| nonphority unsecured claim, lis                  | at the creditor separately for eac<br>one creditor holds a particular | ch claim. For each claim listed, identify what type of claim it is. Do not list claims already claim, list the other creditors in Part 3.If you have more than three nonpriority unsecured   |  |  |  |  |  |
|  | ang Pilaking ng Pilaking Pilaking Andring ng Pilaking                 | - Total claim  |  |  |  |  |  |
| US Dept Of ED/ GLES  Nonpriority Creditor's Name | SI  | Last 4 digits of account number 3 5 4 2 5 7,233.00   |  |  |  |  |  |
| Po Box 7860                                      |   | When was the debt incurred? 11/30/2003   |  |  |  |  |  |
| Number Street                                    |   | **************************************   |  |  |  |  |  |
| Madison  | IL 53707  |  |  |  |  |  |  |
| City   | State ZIP Code  | As of the date you file, the claim is: Check all that apply.   |  |  |  |  |  |
| Who incurred the debt? Chec                      | t   | Contingent   |  |  |  |  |  |
| Debtor 1 only                                    | k one.  | Unliquidated   |  |  |  |  |  |
| Debtor 2 only                                    |   | ☐ Disputed   |  |  |  |  |  |
| Debtor 1 and Debtor 2 only                       |   | Type of NONPRIORITY unsecured claim:   |  |  |  |  |  |
| At least one of the debtors an                   | d another   | Student loans  |  |  |  |  |  |
| ☐ Check if this claim is for a                   | community debt  | Obligations arising out of a separation agreement or divorce   |  |  |  |  |  |
| Is the claim subject to offset?                  |   | that you did not report as priority claims   |  |  |  |  |  |
| No   |   | <ul> <li>Debts to pension or profit-sharing plans, and other similar debts</li> <li>Other. Specify</li> </ul>  |  |  |  |  |  |
| Yes  |   | Other. Specify   |  |  |  |  |  |
| 2 Navient  |   | Last 4 digits of account number 3 5 4 2 \$ 3,137.00  |  |  |  |  |  |
| Nonpriority Creditor's Name                      |   | When was the debt incurred? 09/30/2007   |  |  |  |  |  |
| Po Box 9500                                      |   | Amendment of the control of the cont |  |  |  |  |  |
| Number Street                                    |   |  |  |  |  |  |  |
| Wilkes- Barre                                    | PA 18773  | As of the date you file, the claim is: Check all that apply.   |  |  |  |  |  |
| City   | State ZIP Code  | Contingent   |  |  |  |  |  |
| Who incurred the debt? Check                     | k one.  | Unliquidated   |  |  |  |  |  |
| Debtor 1 only                                    | •   | ☐ Disputed   |  |  |  |  |  |
| Debtor 2 only Debtor 1 and Debtor 2 only         |   | Type of NONPRIORITY unsecured claim:   |  |  |  |  |  |
| At least one of the debtors an                   | d another   | ☑ Student loans  |  |  |  |  |  |
|  |   | Obligations arising out of a separation agreement or divorce   |  |  |  |  |  |
| ☐ Check if this claim is for a                   | community debt  | that you did not report as priority claims   |  |  |  |  |  |
| Is the claim subject to offset?                  | •   | Debts to pension or profit-sharing plans, and other similar debts  |  |  |  |  |  |
| ☑ No   |   | Other. Specify   |  |  |  |  |  |
| ☐ Yes  |   |  |  |  |  |  |  |
| 3 Swiss colony                                   |   | Last 4 digits of account number <u>3 5 4 2</u> 589.00  |  |  |  |  |  |
| Nonpriority Creditor's Name                      |   | When was the debt incurred? 10/31/2012   |  |  |  |  |  |
| 1112 7th Avenue Number Street                    |   |  |  |  |  |  |  |
| Monroe   | WI 53566  |  |  |  |  |  |  |
| City   | State ZIP Code  | As of the date you file, the claim is: Check all that apply.   |  |  |  |  |  |
| Who incurred the debt? Checl                     | / one   | ☐ Contingent   |  |  |  |  |  |
| Debtor 1 only                                    | vone.   | Unliquidated   |  |  |  |  |  |
| Debtor 2 only                                    |   | Disputed   |  |  |  |  |  |
| Debtor 1 and Debtor 2 only                       |   | Time of MONDDIODITY unsequired claim   |  |  |  |  |  |
| At least one of the debtors an                   | d another   | Type of NONPRIORITY unsecured claim:   |  |  |  |  |  |
| Check if this claim is for a                     | community debt  | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce   |  |  |  |  |  |
|  | -   | that you did not report as priority claims   |  |  |  |  |  |
| is the claim subject to offset?                  | <b>?</b>  | Debts to pension or profit-sharing plans, and other similar debts  |  |  |  |  |  |
| ₩ No<br>□ Yes                                    |   | Other. Specify Revolving Charge account  |  |  |  |  |  |
| 🛥 १८५  |   |  |  |  |  |  |  |

Document

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main

Debtor 1

Latrice

Jones

Page 17 of 48

Angela First Name

Case number (if known)

|   | 7 | ı  | ı. | м  |   |   |
|---|---|----|----|----|---|---|
| U |   | e. | и  | ŧ. | × | 4 |
|   |   |    |    |    |   |   |
|   |   |    | ٠. |    |   |   |

## Your NONPRIORITY Unsecured Claims — Continuation Page

| er listing any entries on this p  |                                       | an peditimid All  | 7., IVIIO 460. Dy 4.0, aliu 50 (D/ti).  | To | tal cla |
|---|---------------------------------------|-------------------|---|----|---------|
| First Premier Bank  |                                       |                   | Last 4 digits of account number 3 5 4 2   |    | 870     |
| Nonpriority Creditór's Name<br>601 s Minnesota Ave  |                                       |                   | When was the debt incurred? 05/31/2015  | \$ | 010     |
| Number Street   |                                       |                   | An of the date was file at 1 to 2 as a second   |    |         |
| Sioux   | SD<br>State                           | 57104<br>ZIP Code | As of the date you file, the claim is: Check all that apply.  |    |         |
| Who incurred the debt? Check Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only         |                                       | air code          | Contingent Unliquidated Disputed  Type of NONPRIORITY unsecured claim:  |    |         |
| At least one of the debtors and   | another                               |                   | ☐ Student loans   |    |         |
| ☐ Check if this claim is for a claim subject to offset?  ✓ No ☐ Yes                         |                                       |                   | <ul> <li>Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> <li>Debts to pension or profit-sharing plans, and other similar debts</li> <li>Other. Specify <u>Credit card - Revovling terms</u></li> </ul> |    |         |
| AFNI INC  |                                       |                   | Last 4 digits of account number 3 5 4 2   | ¢  | 189     |
| Nonpriority Creditor's Name   |                                       |                   |   | Ψ  | , 00,   |
| Po BOx 3097   |                                       |                   | When was the debt incurred? 09/30/2012  |    |         |
| Number Street Bloomington   | IL.                                   | 61702             | As of the date you file, the claim is: Check all that apply.  |    |         |
| City  | State                                 | ZIP Code          | Contingent  |    |         |
| Who incurred the debt? Check of   |                                       |                   | Unliquidated  |    |         |
|   | one.                                  |                   | ☐ Disputed  |    |         |
| Debtor 1 only Debtor 2 only   |                                       |                   | Time of NONDRIGHT   |    |         |
| Debtor 1 and Debtor 2 only  |                                       |                   | Type of NONPRIORITY unsecured claim:  |    |         |
| At least one of the debtors and a   |                                       |                   | <ul> <li>Student loans</li> <li>Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> </ul>  |    |         |
| Check if this claim is for a c  | ommunity debt                         |                   | Debts to pension or profit-sharing plans, and other similar debts   |    |         |
| Is the claim subject to offset?  No Yes   |                                       |                   | Other. Specify Collection DEPT/ Agency  |    |         |
| Coine 9 Maines  |                                       |                   | Last 4 digits of account number 3 5 4 2   | \$ | 226.    |
| Caine & Weiner Nonpriority Creditor's Name  | · · · · · · · · · · · · · · · · · · · |                   | <del>-</del>  |    |         |
| Po Box 5010  Number Street  | TMR89                                 |                   | When was the debt incurred? 07/31/2012  |    |         |
| Woodland  | CA                                    | 91365             | As of the date you file, the claim is: Check all that apply.  |    |         |
| City  | State                                 | ZIP Code          | Contingent  |    |         |
| Who incurred the debt? Check o  | ne.                                   |                   | Unliquidated  |    |         |
| Debtor 1 only   |                                       |                   | Disputed  |    |         |
| Debtor 2 only   |                                       |                   | Type of NONPRIORITY unsecured claim:  |    |         |
| Debtor 1 and Debtor 2 only  |                                       |                   | Student loans   |    |         |
| <ul><li>At least one of the debtors and a</li><li>Check if this claim is for a co</li></ul> |                                       |                   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |    |         |
|   | undinty uppl                          |                   | Debts to pension or profit-sharing plans, and other similar debts   |    |         |
| is the claim subject to offset?  No yes   |                                       |                   | ☑ Other. Specify Collection DEPT./ Agency   |    |         |

Case 16-02987

Document

Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Page 18 of 48

Debtor 1

Angela First Name

Latrice

Jones

Case number (if known)\_

Part 2:

Your NONPRIORITY Unsecured Claims - Continuation Page

| Afte | er listing any entries on this page, nu  | mber the                              | m beginning with                        | 4.4, followed by 4.5, and so forth.   | То                                      | tal claim  |
|------|--|---------------------------------------|---|---|---|--|
| 4.7  | akuputa kebada atau baran salah di dalah salah salah salah di terbesari dari Sebesari Sebesari Sebesari Sebesa<br>Sebesari kebada di sebesari s | man man ja                            | · 1 · 1 · 1994 高級 中國共產黨 [1]             | 현대 및 10 M 10 M 전 10<br>              |   |  |
|      | Virtuoso Sourcing Group  |                                       |   | Last 4 digits of account number 3 5 4 2   | \$                                      | 166.00   |
|      | Nonpriority Creditor's Name  450 E Cherry Creek sout  Number Street  | · · · · · · · · · · · · · · · · · · · |   | When was the debt incurred? 07/28/2014  | ·                                       |  |
|      | Denver   | co                                    | 80246                                   | As of the date you file, the claim is: Check all that apply.  |   |  |
|      | City   | State                                 | ZIP Code                                | Contingent  |   |  |
|      | Who incurred the debt? Check one.  |                                       |   | Unliquidated  |   |  |
|      | Debtor 1 only  |                                       |   | ☐ Disputed  |   |  |
|      | Debtor 2 only  |                                       |   | Type of NONPRIORITY unsecured claim:  |   |  |
|      | Debtor 1 and Debtor 2 only At least one of the debtors and another   |                                       |   | ☐ Student loans   |   |  |
|      |  |                                       |   | Obligations arising out of a separation agreement or divorce that   |   |  |
|      | Check if this claim is for a commun  | nity debt                             |   | you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts                        |   |  |
|      | Is the claim subject to offset?  |                                       |   | Other. Specify Collection Dept.   |   |  |
|      | ☑ Yes  |                                       |   |   |   |  |
|      | _ 165  |                                       |   |   |   |  |
| 1.8  |  |                                       |   |   | *************************************** |  |
|      | Collection Bureau of A   |                                       |   | Last 4 digits of account number 3 5 4 2   | \$                                      | 326.00   |
|      | Nonpriority Creditor's Name  |                                       | *************************************** | When was the debt incurred? 10/31/2012  |   |  |
|      | 25954 Eden Landing Rd  | ···                                   |   | when was the debt incurred?   |   | İ  |
|      | Hayward  | CA                                    | 94554                                   | As of the date you file, the claim is: Check all that apply.  |   |  |
|      | City   | State                                 | ZIP Code                                | Contingent  |   | n collection   |
|      | Who incurred the debt? Check one.  |                                       |   | Unliquidated  |   |  |
|      | Debtor 1 only  |                                       |   | ☐ Disputed  |   | ļ  |
|      | Debtor 2 only  |                                       |   | Type of NONPRIORITY unsecured claim:  |   |  |
|      | Debtor 1 and Debtor 2 only  At least one of the debtors and another  |                                       |   | ☐ Student loans   |   | ***************************************  |
|      | _  |                                       |   | <ul> <li>Obligations arising out of a separation agreement or divorce that<br/>you did not report as priority claims</li> </ul> |   | The state of the s |
|      | Check if this claim is for a commun  | ity debt                              |   | Debts to pension or profit-sharing plans, and other similar debts   |   |  |
|      | Is the claim subject to offset?  |                                       |   | Other Specify Collection Dept.  |   |  |
|      | ☑ No ☐ Yes   |                                       |   |   |   |  |
|      | Yes  |                                       |   |   |   |  |
| 1.9  |  |                                       |   |   | \$                                      | 351.00   |
|      | Enhanced Recovery Co L   | ····                                  |   | Last 4 digits of account number 3 5 4 2   | ·                                       |  |
|      | Nonpriority Creditor's Name  |                                       |   | When was the debt incurred? 02/22/2014  |   |  |
|      | 8014 Bayberry Rd<br>Number Street  |                                       |   |   |   | - Annual Control of the Control of t |
|      | Jacksonville   | FL                                    | 32256                                   | As of the date you file, the claim is: Check all that apply.  |   |  |
|      | City   | State                                 | ZIP Code                                | Contingent  |   | ***************************************  |
|      | Who incurred the debt? Check one.  |                                       |   | ☐ Unliquidated ☐ Disputed   |   | and Different  |
|      | Debtor 1 only  |                                       |   | - Disputed  |   | 7  |
|      | Debtor 2 only  |                                       |   | Type of NONPRIORITY unsecured claim:  |   |  |
|      | Debtor 1 and Debtor 2 only  At least one of the debtors and another  |                                       |   | Student loans   |   |  |
|      | _  |                                       |   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims                         |   |  |
|      | ☐ Check if this claim is for a commun  | ity debt                              |   | Debts to pension or profit-sharing plans, and other similar debts   |   |  |
|      | Is the claim subject to offset?  |                                       |   | Other Specify Collection Dept.  |   |  |
|      | ☑ No<br>□ Yes  |                                       |   |   |   |  |
|      | 1es  |                                       | 400                                     |   | -                                       | ĺ  |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main

Debtor 1

ANGELA L.
First Name Middle Name

Document Page 19 of 48

Case number (if known)\_

Part 2:

Your NONPRIORITY Unsecured Claims — Continuation Page

| LVNV Funding LLC Nonpriority Creditor's Name   |   |   | Last 4 digits of account number 3 5 4 2  | \$<br>227 |
|--|---|---|--|-----------|
| PO Box 10497   |   |   | When was the debt incurred? $\frac{06/30/2015}{}$  |           |
| Number Street Greenville   | sc  | 29603   | As of the date you file, the claim is: Check all that apply.   |           |
| City  Who incurred the debt? Check of  | State   | ZIP Code  | Contingent Unliquidated Disputed   |           |
| Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and a                         | nother  |   | Type of NONPRIORITY unsecured claim:  Student loans  Obligations arising out of a separation agreement or divorce that                             |           |
| ☐ Check if this claim is for a colls the claim subject to offset?☐ No☐ Yes                                       | ommunity debt   |   | you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  Other. Specify                           |           |
| MBB Nonpriority Creditor's Name  | very human en flaget to folken printe en menum pere (e.g. p. m. gegen fra | n de la companya de l<br>La companya de la co | Last 4 digits of account number 3 5 4 2  | \$<br>271 |
| 1460 Renaissance Drive   |   |   | When was the debt incurred? 03/31/2012   |           |
| Number Street  | 11  | 60000   | As of the date you file, the claim is: Check all that apply.   |           |
| Park Ridge  City  Who incurred the debt? Check or  | IL.<br>State  | 60068<br>ZIP Code   | Contingent Unliquidated Disputed   |           |
| Debtor 1 only Debtor 2 only  |   |   | Type of NONPRIORITY unsecured claim:   |           |
| Debtor 1 and Debtor 2 only At least one of the debtors and a   |   |   | <ul> <li>Student loans</li> <li>Obligations arising out of a separation agreement or divorce that you did not report as priority claims</li> </ul> |           |
| <ul><li>☐ Check if this claim is for a collist the claim subject to offset?</li><li>☑ No</li><li>☐ Yes</li></ul> | mmunity debt  |   | Debts to pension or profit-sharing plans, and other similar debts  Other. Specify Collection Account   |           |
| TCF Bank - Bankruptcy D  | ant   | hali kansandigi usalinda eti sasuvera ir alakerakera enria esia escundulusanna.   | Last 4 digits of account number 3 5 4 2  | \$<br>600 |
| Nonpriority Creditor's Name<br>15350 Cedar Avenue  | <u> </u>  |   | When was the debt incurred? 12/01/2015   |           |
| Number Street Apple Valley, Dity   | MN<br>State   | 55124<br>ZIP Code   | As of the date you file, the claim is: Check all that apply.  — Contingent   |           |
| Who incurred the debt? Check or  |   | -   | Unliquidated Disputed  |           |
| Debtor 1 only Debtor 2 only  |   |   | Type of NONPRIORITY unsecured claim:   |           |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and ar  |   |   | Student loans  Obligations arising out of a separation agreement or divorce that   |           |
| Check if this claim is for a co<br>is the claim subject to offset?   | mmunity debt  |   | you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts  other. Specify Collection Account        |           |

Doc<sub>Jones</sub>Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Page 20 of 48 Page 20 of 48

List All of Your NONPRIORITY Unsecured Claims

| 3.         | Do any creditors have nonpriority uns   | secured c                       | laims agains   | t vou?   |  |   |  |  |  |
|------------|---|---------------------------------|--|--|--|---|--|--|--|
|            | ☐ No. You have nothing to report in thi☐ Yes                                      |                                 | -  | -  |  |   |  |  |  |
|            | List all of your nonpriority unsecured nonpriority unsecured claim, list the cred | litor separa<br>itor holds      | ately for each   | tical order of the creditor who holds each claim. If a creditor has<br>claim. For each claim listed, identify what type of claim it is. Do not<br>aim, list the other creditors in Part 3.If you have more than three no   | list clair                             | ms already  |  |  |  |
|            |   |                                 |  |  | Total                                  | claim   |  |  |  |
| <b>6</b> 1 | Peoples Gas   |                                 |  | Last 4 digits of account number 3 5 4 2  |  | 2,000.00  |  |  |  |
|            | Nonpriority Creditor's Name   |                                 |  | When was the debt incurred? 12/01/2015   | \$                                     | 2,000.00  |  |  |  |
|            | 200 East Randolph Street  |                                 |  | THICK WAS INCUES HISAITON.   |  | ;   |  |  |  |
|            | Chicago   | IL.                             |  |  |  | ;   |  |  |  |
|            | City  | State                           | ZIP Code   | As of the date you file, the claim is: Check all that apply.   |  |   |  |  |  |
|            | Who incurred the debt? Check one.   |                                 |  | ☑ Contingent   |  | <u> </u>  |  |  |  |
|            | Debtor 1 only   |                                 |  | Unliquidated Disputed  |  |   |  |  |  |
|            | Debtor 2 only   |                                 |  |  |  |   |  |  |  |
|            | Debtor 1 and Debtor 2 only  |                                 |  | Type of NONPRIORITY unsecured claim:   |  |   |  |  |  |
|            | At least one of the debtors and another   |                                 |  | Student loans  |  | i   |  |  |  |
|            | Check if this claim is for a commun   | ity debt                        |  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims  |  |   |  |  |  |
|            | Is the claim subject to offset?   |                                 |  | Debts to pension or profit-sharing plans, and other similar debts  |  |   |  |  |  |
|            | ☑ No<br>☑ Yes   |                                 |  | Other. Specify Utility   |  |   |  |  |  |
| ·          |   | .esje-4.15.ms/pos/wssos/ms/con/ | SOUTH STATE OF CONTRACT AND SO | Last 4 digits of account number 3 5 4 2  | retoraumet concision                   | 500.00  |  |  |  |
| <b>y</b> 2 | Com Ed  Nonpriority Creditor's Name   |                                 |  | Last 4 digits of account number $\frac{3}{12/01/2015}$   | \$                                     | 000.00  |  |  |  |
|            | PO Box 6111   |                                 |  | FFIIGH WAS INC MOST INCHINEM.  |  | !   |  |  |  |
|            | Number Street   | _                               |  | A. Che data as file the deine in Ot a building   |  |   |  |  |  |
|            | Carol Stream  | IL.<br>State                    | 60197<br>ZIP Code  | As of the date you file, the claim is: Check all that apply.   |  |   |  |  |  |
|            | •   | State                           | ZIP Code   | Contingent Unliquidated  |  | :   |  |  |  |
|            | Who incurred the debt? Check one.  Debtor 1 only                                  |                                 |  | Disputed   |  | ·   |  |  |  |
|            | Debtor 2 only   |                                 |  |  |  | :   |  |  |  |
|            | Debtor 1 and Debtor 2 only  |                                 |  | Type of NONPRIORITY unsecured claim:   |  | :   |  |  |  |
|            | At least one of the debtors and another   |                                 |  | Student loans  Obligations arising out of a separation agreement or divorce  |  |   |  |  |  |
|            | Check if this claim is for a commun   | ity debt                        |  | that you did not report as priority claims   |  |   |  |  |  |
|            | Is the claim subject to offset?   |                                 |  | Debts to pension or profit-sharing plans, and other similar debts  Other, Specify Utility  |  | !   |  |  |  |
|            | ☑ No<br>□ Yes   |                                 |  | war Other, Special Others  |  |   |  |  |  |
| <b>6</b> 3 | ያለመመመመመመመመመመመመመመመመመመመመ የመመመመ የመመመመመመመመመመ  | KON ZEMONIUM ING AMBONI         | 99842463931U99ECV356E53998C3C55  | THE OWN THE PLAN TO THE OWN THE THE OWN THE PROPERTY OF THE PR | ************************************** | hale-fy-+100 + 004 h/0000 + £1-4 2000000 40-600-600-600-600 |  |  |  |
| Ψ.         | Comcast Nonpriority Creditor's Name   |                                 |  | Last 4 digits of account number 3 5 4 2  When was the debt incurred? 12/01/2015  | \$                                     | 1,000.00  |  |  |  |
|            | PO Box 3002   |                                 |  | When was the debt incurred? 12/01/2015   |  |   |  |  |  |
|            | Number Street<br>Southeastern   | PA                              | 19398  |  |  |   |  |  |  |
|            | City  | State                           | ZIP Code   | As of the date you file, the claim is: Check all that apply.   |  |   |  |  |  |
|            | Who incurred the debt? Check one.   |                                 |  | Contingent   |  |   |  |  |  |
|            | ☑ Debtor 1 only   |                                 |  | Unliquidated Disputed  |  |   |  |  |  |
|            | Debtor 2 only   |                                 |  | was Disputed   |  | i<br>i  |  |  |  |
|            | Debtor 1 and Debtor 2 only  At least one of the debtors and another               |                                 |  | Type of NONPRIORITY unsecured claim:   |  | :   |  |  |  |
|            |   | :4d-4.                          |  | Student loans  |  |   |  |  |  |
|            | Check if this claim is for a commun   | ity aebt                        |  | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul>  |  |   |  |  |  |
|            | Is the claim subject to offset?   |                                 |  | Debts to pension or profit-sharing plans, and other similar debts  |  |   |  |  |  |
|            | ☐ Yes   |                                 |  | Other. Specify Digital TV Service  |  |   |  |  |  |
|            |   |                                 |  |  |  | i   |  |  |  |

Official Form 106E/F

Document

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Page 21 of 48

Debtor 1

Angela First Name

Jones

Part 2: Your NONPRIORITY Unsecured Claims — Continuation Page

| er listing any entries on this page, number them beginning | with 4.4, followed by 4.5, and so forth.  | Total claim  |
|--|---|--|
| Capital One Bank   | Last 4 digits of account number 3 5 4 2   | \$_1,200.0   |
| Nonpriority Creditor's Name PO Box 30281                   | When was the debt incurred? 12/01/2015  |  |
| Number Street Salt Lake City, UT 84130                     | As of the date you file, the claim is: Check all that apply.  |  |
| City State ZIP Code  Who incurred the debt? Check one      | ☐ Contingent ☐ Unliquidated   |  |
| Debtor 1 only  | ·   |  |
|  |   |  |
| ☐ At least one of the debtors and another                  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims   |  |
|  | Debts to pension or profit-sharing plans, and other similar debts   |  |
| ₩ No<br>Yes  | Other. Specify Orlarge Of Account   |  |
| Chase Bank   | Last 4 digits of account number 3 5 4 2   | \$_1,000.0   |
| Nonpriority Creditor's Name 92 East 103rd Street           | When was the debt incurred? 12/01/2015  |  |
| Number Street Chicago II 60628                             | As of the date you file, the claim is: Check all that apply.  |  |
| City State ZIP Code  | Contingent  |  |
| Who incurred the debt? Check one.                          | ·   |  |
| ☑ Debtor 1 only  | <b>а</b> Бізраїва   |  |
| Debtor 2 only  | Type of NONPRIORITY unsecured claim:  |  |
| <u>.</u>   | Student loans   |  |
|  | <ul> <li>Obligations arising out of a separation agreement or divorce that<br/>you did not report as priority claims</li> </ul>   |  |
|  | Debts to pension or profit-sharing plans, and other similar debts   |  |
| ✓ No ☐ Yes   | Other. Specify Charge Off Account   |  |
|  | Last 4 digits of account number   | S  |
| Nonpriority Creditor's Name                                | When was the debt incurred?   |  |
| Number Street  | As of the date you file, the claim is: Check all that apply.  |  |
| City State ZIP Code  | Contingent  |  |
| Who incurred the debt? Check one.                          | · · · · · · · · · · · · · · · · · · ·   |  |
| Debtor 1 only  | <u> Біорике</u> ч   |  |
| Debtor 2 only  | Type of NONPRIORITY unsecured claim:  |  |
| Debtor 1 and Debtor 2 only                                 | Student loans   |  |
|  |   |  |
| ·  | Debts to pension or profit-sharing plans, and other similar debts   |  |
| Is the claim subject to offset?  No Yes                    | Other. Specify  |  |
|  | Capital One Bank Nonpriority Creditor's Name PO Box 30/281 Number Street Salt Lake City, UT 84130 City State ZIP Code  Who incurred the debt? Check one.  Debtor 1 only Debtor 1 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset?  Nonpriority Creditor's Name 92 East 103rd Street Number Street Chicago, IL 60628 Chy State ZIP Code  Who incurred the debt? Check one.  Debtor 1 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset?  Number Street City State ZIP Code  Who incurred the debt? Check one. Debtor 1 only Check if this claim is for a community debt Is the claim subject to offset?  Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset?  Who incurred the debt? Check one. Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another Check if this claim is for a community debt Is the claim subject to offset? No | When was the debt incurred? 12/01/2015  As of the date you file, the claim is: Check all that apply.  Salt Lake City.  Who incurred the debt? Check one.  Debtor 1 and Debtor 2 only  Last 4 digits of account number 3 5 4 2  When was the debt incurred? 12/01/2015  As of the date you file, the claim is: Check all that apply.  Chack if this claim is for a community debt is the claim is for a community debt of season of the debtor and pettor 2 only  Debtor 1 and Debtor 2 only  Debtor 1 and Debtor 2 only  Debtor 2 only  Debtor 3 only  Debtor 4 only  Debtor 5 and Debtor 2 only  As a fithe date you file, the claim is: Check all that apply.  When was the debt incurred? 12/01/2015  As of the date you file, the claim is: Check all that apply.  When was the debt incurred? 12/01/2015  As of the date you file, the claim is: Check all that apply.  Chack if this claim is for a community debt is the claim subject to offset?  When was the debt incurred?  Last 4 digits of account number 3 5 4 2  When was the debt incurred? 12/01/2015  As of the date you file, the claim is: Check all that apply.  Configent  Unliquidated  Disputed  Chack if this claim is for a community debt is the claim is for a community debt is the claim subject to offset?  When was the debt incurred?  As of the date you file, the claim is: Check all that apply.  Chack if this claim is for a community debt is the claim subject to offset?  Type of NONPRIORITY unsecured claim:  Debts to pension or profile-barring plans, and other similar debts of the debtor 2 only is pension or profile-barring plans, and other similar debts on the debtor 2 only is pension or profile-barring plans, and other similar debts on the debtor 2 only is pension or profile-barring plans, and other similar debts on the debtor 2 only is p |

Debtor 1

Angage 16-02987

Doc Jenes Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Page 22 of 48 Page 22 of 48

Part 2:

Your NONPRIORITY Unsecured Claims — Continuation Page

| Afte | er listing any entries on this page, nu   | mber the                                       | m beginning with   | 4.4, followed by 4.5, and so forth.   | То                | tal claim |
|------|---|--|--|---|-------------------|-----------|
| 6.4  | First Financial   |  |  | Last 4 digits of account number 3 5 4 2   | \$                | 700.00    |
|      | Nonpriority Creditor's Name 2750 45th Street  |  |  | When was the debt incurred? $\frac{12/01/2015}{12}$   |                   |           |
|      | Number Street   | INI  | 46222  | As of the date you file, the claim is: Check all that apply.  |                   |           |
|      | Highland City   | State  | 46322<br>ZIP Code  | Contingent  |                   |           |
|      | Who incurred the debt? Check one.  Debtor 1 only  |  | <b>2 222</b>   | Unliquidated Disputed   |                   |           |
|      | Debtor 2 only   |  |  | Type of NONPRIORITY unsecured claim:  |                   |           |
|      | Debtor 1 and Debtor 2 only  |  |  | Student loans   |                   |           |
|      | At least one of the debtors and another   |  |  | Obligations arising out of a separation agreement or divorce that   |                   |           |
|      | Check if this claim is for a commun   | nity debt                                      |  | you did not report as priority claims   |                   |           |
|      | Is the claim subject to offset?   |  |  | <ul> <li>□ Debts to pension or profit-sharing plans, and other similar debts</li> <li>☑ Other. Specify Collection Account</li> </ul>  |                   |           |
|      | Mo<br>☐ Yes   |  |  |   |                   |           |
| 3.5  | etistärelinnart, soomaatiintä etäänämänään etäänäänäänäänäänäänäänää kaksaava 21, 2000 aluun on 2000 auksi valtaali | Circubesovaliezobzethenis I edeblieto.         | anakanka resistanta kentatta dia assista da assista da assista (a bata) (a a a a a a a a a a a a a a a a a a   | Abbasanthiotot Program of the Control of the Artificial Artificial Annabasanthia and a state of the Control of | Айлай («Сажий» (» | A. A.     |
| š    | Chex System   |  |  | Last 4 digits of account number 3 5 4 2   | \$                | 0.00      |
|      | Nonpriority Creditor's Name   |  |  | When was the debt incurred? 12/01/2015  |                   |           |
|      | 7805 Hudson Road Number Street  |  |  | <del>-</del>  |                   |           |
|      | Woodbury  | MN   | 55125  | As of the date you file, the claim is: Check all that apply.  |                   |           |
|      | City  | State  | ZIP Code   | Contingent  |                   |           |
|      | Who incurred the debt? Check one.   |  |  | Unliquidated  |                   |           |
|      | Debtor 1 only   |  |  | Disputed  |                   |           |
|      | Debtor 2 only   |  |  | Type of NONPRIORITY unsecured claim:  |                   |           |
|      | Debtor 1 and Debtor 2 only  |  |  | ☐ Student loans   |                   |           |
|      | At least one of the debtors and another   |  |  | Obligations arising out of a separation agreement or divorce that   |                   |           |
|      | ☐ Check if this claim is for a commun   | ity debt                                       |  | you did not report as priority claims   |                   |           |
|      | Is the claim subject to offset?   | •  |  | <ul> <li>□ Debts to pension or profit-sharing plans, and other similar debts</li> <li>☑ Other, Specify Notice Only</li> </ul>   |                   |           |
|      | ☑ No  |  |  | Other, Specify Modeoc Only  |                   |           |
|      | Balletskalandardstrikelandermakensklifenseterskilleriklindriskyn i Sala Lee (1927 – 1946 in 1924)                   | ajillija er A orajibilikom unguverblomlasilika | errellijdeschendeschendischen Sechland Sechland Sechland Sechland von Sechland Sechl | Last 4 digits of account number   | \$                |           |
|      | Nonpriority Creditor's Name   |  |  | -   |                   |           |
|      |   |  |  | When was the debt incurred?   |                   |           |
|      | Number Street   |  |  | As of the date you file, the claim is: Check all that apply.  |                   |           |
|      | City  | State  | ZIP Code   | Contingent  |                   |           |
|      | Who incurred the debt? Check one.   |  |  | Unliquidated  |                   |           |
|      | _   |  |  | ☐ Disputed  |                   |           |
|      | Debtor 1 only Debtor 2 only   |  |  | Type of NONPRIORITY unsecured claim:  |                   |           |
|      | Debtor 1 and Debtor 2 only  |  |  | Student loans   |                   |           |
|      | At least one of the debtors and another   |  |  | Obligations arising out of a separation agreement or divorce that   |                   |           |
|      | Check if this claim is for a commun   | ity debt                                       |  | you did not report as priority claims   |                   |           |
|      | Is the claim subject to offset?   | ,  |  | Debts to pension or profit-sharing plans, and other similar debts   |                   |           |
|      | No  |  |  | Other. Specify  |                   |           |
|      | Yes   |  |  |   |                   |           |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 23 of 48

Debtor 1

Angela First Name

Latrice

Jones

Case number (if known)\_

Part 3:

List Others to Be Notified About a Debt That You Already Listed

| Caine & Weiner                      |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
|-------------------------------------|--|-------------------|---|
| PO Box 5010                         |  |                   | Line 4.6 of (Check one):  Part 1: Creditors with Priority Unsecured Claims  |
| Number Street                       |  |                   | Part 2: Creditors with Nonpriority Unsecured Claims   |
| Woodland Hills                      | CA<br>State                            | 91365<br>ZIP Code | Last 4 digits of account number 3 5 4 2   |
| AFNI, INC.                          |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| PO Box 3097<br>Number Street        |  |                   | Line 4.5 of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured         |
| Bloomington                         | IL_<br>State                           | 61702<br>ZIP Code | Claims  Last 4 digits of account number 3 5 4 2   |
| Virtuoso Sourcing Group             |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| 4500 E Cherry creek Sout            |  | F-/- 4            | Line 4.7 of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured  Claims |
| Denver<br>Dity                      | CO<br>State                            | 80246<br>ZIP Code | Last 4 digits of account number 3 5 4 2   |
| Collection Bureau of A              |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| 25954 Eden Landing RD               |  | ****              | Line 4.8 of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured  Claims |
| Hayward<br>Sity                     | CA<br>State                            | 94545<br>ZIP Code | Last 4 digits of account number 3 5 4 2   |
| Enhanced Recovery Co L              | ······································ |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| 8014 Bayberry Rd<br>lumber Street   |  |                   | Line 4.9 of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured  Claims |
| Jacksonville                        | FL<br>State                            | 32256<br>ZIP Code | Last 4 digits of account number 3 5 4 2   |
| VNV Funding LLC                     |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| Po BOx 10497<br>lumber Street       | <del></del>                            |                   | Line 5.0 of (Check one): Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured  Claims |
| Greenville<br>iv                    | SC<br>State                            | 29603<br>ZIP Code | Last 4 digits of account number 3 5 4 2   |
| ИВВ .                               |  |                   | On which entry in Part 1 or Part 2 did you list the original creditor?  |
| 460 Renaissance Dr<br>lumber Street | <del></del>                            |                   | Line 5.1 of (Check one): Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured          |
|                                     |  |                   | Claims  |

Debtor 1

A Gase 16-02987

Doc<sub>Janes</sub>Filed 02/01/16

Entered 02/01/16 09:27:35 Page 24 of 48

Desc Main

Part 4:

Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. & 10.0. § 159. Add the amounts for each type of unsecured claim.

| Total | claim |  |
|-------|-------|--|

#### Total claims from Part 1

- 6a. Domestic support obligations
- 6b. Taxes and certain other debts you owe the government
- 6c. Claims for death or personal injury while you were intoxicated
- 6d. Other. Add all other priority unsecured claims. Write that amount here.
- 6e. Total. Add lines 6a through 6d.

- 6a. 0.00
- 0.00 6b.
- 6c. 0.00
- 6d, **17,785.0**0
- ôе. **17,785.00**

#### Total claim

#### Total claims from Part 2

- 6f. Student loans
- 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- 6h. Debts to pension or profit-sharing plans, and other similar debts
- 6i. Other. Add alf other nonpriority unsecured claims. Write that amount here.
- 6j. Total. Add lines 6f through 6i.

- 6f. 10,370.00
- 0.006g.
- 0.00 6h.
- 0.00
- 6j. 10,370.00

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 25 of 48

B 6G (Official Form 6G) (12/07)

| In re Jones, Angela Latrice | Case No.   |
|-----------------------------|------------|
| Debtor                      | (if known) |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| Dorian Gajkowsai<br>Property Address: 12611 S Lowe Ave Chicago, IL.<br>60628               | Primary Residential Yearly Lease<br>Landlord Picks up Rent Monthly   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| B 6H (Official Form 6H) (12/07) | 2001 | Document    | Entered 02/01/16 09:27:35<br>Page 26 of 48 | 2000       |
|---------------------------------|------|-------------|--|------------|
| In re Jones, Angela Latrice     |      | <b>&gt;</b> | Case No.                                   |            |
| Debtor                          |      |             |  | (if known) |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|          | Check | this | hox | if | debtor | has | nο | codebtors. |
|----------|-------|------|-----|----|--------|-----|----|------------|
| المسبسية | CHUCK | mno  | UUA | 11 | ucow   | Has | ш  | couediors. |

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
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|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 27 of 48

| Fill in this information to identify   | your case:   |  |  |  |  |
|--|--|--|--|--|--|
| Angela Debtor 1  | Latrice  | Jones                                    |  |  |  |
| First Name   | Middle Name  | Last Name                                |  |  |  |
| Debtor 2<br>(Spouse, if filing) First Name   | Middle Name  | Last Name                                |  |  |  |
| United States Bankruptcy Court for the:  | Northern District of Illinois  |  |  |  |  |
| Case number  |  |  |  | Check if t   | hís is:  |
| (If known)   |  |  |  | An am  | nended filing  |
|  |  |  |  |  | plement showing post-petition<br>er 13 income as of the following date:  |
| Official Form B 6I   |  |  |  | MM / DE  | D/YYYY   |
| Schedule I: You  | ır İncome  |  |  |  | 12/13  |
| supplying correct information. If yo   | ou are married and not filir<br>se is not filing with you, d<br>top of any additional page | ng jointly, and yo<br>o not include info | ur spouse<br>ormation  | e is living with y<br>about your spo   | or 2), both are equally responsible for /ou, include information about your spouse use. If more space is needed, attach a (nown). Answer every question. |
| Fill in your employment information.   |  | Debtor 1                                 |  |  | Debtor 2 or non-filing spouse  |
| If you have more than one job, attach a separate page with information about additional employers. | Employment status  | Employed  Not employe                    | ed   | <del>(Немоническое до се с</del> е на постава на постава на постава на постава на постава на постава на постава на постава | Employed Not employed  |
| Include part-time, seasonal, or  |  | <del></del>                              |  |  | Resould  |
| self-employed work.  Occupation may Include student or homemaker, if it applies.                   | Occupation   |  |  |  |  |
|  | Employer's name  |  |  |  |  |
|  | Employer's address   | Number Street                            |  |  | Number Street  |
|  |  | 4646-46-46-46-46-46-46-46-46-46-46-46-46 |  |  |  |
|  |  | ***************************************  |  |  |  |
|  |  | City                                     | State 2  | ZIP Code   | City State ZIP Code  |
|  | How long employed there  | ?  |  |  |  |
| Part 2: Give Details About   | Monthly Income   |  |  |  |  |
|  | _  | . If you have nothi                      | ng to repo   | rt for any line, wr  | ite \$0 in the space. Include your non-filing  |
| If you or your non-filing spouse ha<br>below. If you need more space, at                           |  |  | mation fo  | r all employers fo   | or that person on the lines  |
|  |  |  | Exception of the contract of t | For Debtor 1   | For Debtor 2 or non-filing spouse  |
|  |  | ore all payroll                          |  |  |  |
| <ol><li>List monthly gross wages, sala<br/>deductions). If not paid monthly,</li></ol>             |  |  | 2. \$  | 0.00   | \$   |
|  | calculate what the monthly v   |  | 2.<br>3. +\$_  | 0.00   | \$<br>+ \$   |

Case 16-02987

Middle Name

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Last Nan

Filed 02/01/16 Document

Entered 02/01/16 09:27:35

Case number (if known)

Desc Main

Debtor 1

Angela First Name Latrice

Page 28 of 48

For Debtor 1 For Debtor 2 or non-filing spouse Copy line 4 here..... 0.00 5. List all payroll deductions: 0.00 5a. Tax, Medicare, and Social Security deductions 5a. 0.00 5b. Mandatory contributions for retirement plans 5b. 0.00 5c. Voluntary contributions for retirement plans 5c. 0.00 5d. Required repayments of retirement fund loans 5d. 0.00 5e. Insurance 5e. 5f. Domestic support obligations 0.00 5f. 0.00 5g. Union dues 5g. 5h. Other deductions. Specify: 0.005h. 0.00 6. Add the payroll deductions. Add lines 5a + 5b + 5c + 5d + 5e +5f + 5g +5h. 6. 0.00 7. Calculate total monthly take-home pay. Subtract line 6 from line 4. 8. List all other income regularly received: 8a. Net income from rental property and from operating a business, profession, or farm Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total 0.00 monthly net income. 8a. 8b. Interest and dividends 0.00 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce 0.00 settlement, and property settlement. 8c. 0.00 8d. Unemployment compensation 8d. 8e. Social Security 0.00 8e 8f. Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance 2,300.00 that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify: Illinois Depart of Human Services (Foster Kids) 8f. 0.00 8g. Pension or retirement income 8g. 8h. Other monthly income. Specify: 8h. 2,300.00 Add all other income. Add lines 8a + 8b + 8c + 8d + 8e + 8f +8g + 8h. 10. Calculate monthly income. Add line 7 + line 9. 0.00 2,300.00 0.00 Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse. 10 11. State all other regular contributions to the expenses that you list in Schedule J. Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives. Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J. 0.00 11. **+** Specify: 12. Add the amount in the last column of line 10 to the amount in line 11. The result is the combined monthly income. 2,300.00 Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies Combined monthly income 13. Do you expect an increase or decrease within the year after you file this form? No. Yes. Explain:

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 29 of 48

| Fill in this information to identify  | your case:  |  |                                  |  |
|---|---|--|----------------------------------|--|
| Debtor 1 Angela   | Latrice Jones                                     |  |                                  |  |
| First Name Debtor 2   | Middle Name Last Name                             | Check if the   |                                  |  |
| (Spouse, if filing) First Name  | Middle Name Last Name                             | # COLUMN TO THE PARTY OF THE PA | ended filing                     | dwa wash wastiting about 10  |
| United States Bankruptcy Court for the:   | Northern District of Illinois                     |  |                                  | ring post-petition chapter 13 following date:  |
| Case number   |   | 1  | D / YYYY                         |  |
| (I MONT)  |   | A sepa   | arate filing for                 | Debtor 2 because Debtor 2  |
| Official Form B 6J  |   | mainta   | iins a separat                   | ie household   |
| Schedule J: Yo  | ur Expenses                                       |  |                                  | 12/13  |
| Be as complete and accurate as point information. If more space is need (if known). Answer every question.  Part 1: Describe Your Hou |   | ing together, both are equally not not the top of any additional   | responsible fo<br>pages, write y | or supplying correct<br>your name and case number  |
|   | senola  |  |                                  |  |
| 1. Is this a joint case?  |   |  |                                  |  |
| No. Go to line 2. Yes. Does Debtor 2 live in a s  | anarata hayeahald?                                |  |                                  |  |
| L No  | reparate nousehold?                               |  |                                  |  |
| godning.  | e a separate Schedule J.                          |  |                                  |  |
| 2. Do you have dependents?  | No.   |  |                                  | QC PYYCHTHAI IACH ARTH AN LANGAR AN AN AN AN AN AN AN AN AN AN AN AN AN  |
| Do not list Debtor 1 and<br>Debtor 2.   | Yes. Fill out this information for each dependent | Dependent's relationship to<br>Debtor 1 or Debtor 2  | Deper<br>age                     | Does dependent live with you?  |
| Do not state the dependents' names.   | ,   | niece  | _ 7                              | □ No ✓ Yes   |
| nanes.  |   | niece  | 8                                | No   |
|   |   |  | - <u>-</u>                       | ── Yes   |
|   |   | niece  | 9                                | No<br>✓ Yes  |
|   |   | niece  | 12                               | No   |
|   |   |  |                                  | Yes  |
|   |   | niece  | _ <u>13</u>                      | — No<br>✓ Yes  |
| <ol> <li>Do your expenses include<br/>expenses of people other than<br/>yourself and your dependents?</li> </ol>                      | ☑ No<br>☐ Yes                                     |  |                                  |  |
| Part 2: Estimate Your Ongoi   | ng Monthly Expenses                               |  |                                  |  |
| Estimate your expenses as of your expenses as of a date after the ban applicable date.  | bankruptcy filing date unless you a               |  |                                  | The state of the s |
| Include expenses paid for with non  | -cash government assistance if you                | ı know the value   | es N                             |  |
| of such assistance and have include   | led it on Schedule I: Your Income (C              | Official Form B 6I.)   | Y                                | our expenses   |
| <ol> <li>The rental or home ownership e<br/>any rent for the ground or lot.</li> </ol>  | xpenses for your residence. Include               | first mortgage payments and  | 4. \$                            | 1,050.00   |
| If not included in line 4:  |   |  |                                  | 0.00   |
| 4a. Real estate taxes   |   |  | 4a. \$                           |  |
| 4b. Property, homeowner's, or re  | enter's insurance                                 |  | 4b. \$                           | 0.00   |
| 4c. Home maintenance, repair, a   | ,   |  | 4c. \$                           | 0.00   |
| 4d. Homeowner's association or  | condominium dues                                  |  | 4d. \$                           | 0.00   |

Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 30 of 48 Case 16-02987

Debtor 1

Angela Latrice Jones Case number (if known)\_ First Name Middle Name Last Name

|     |   |      | Your expe |        |
|-----|---|------|-----------|--------|
| 5.  | Additional mortgage payments for your residence, such as home equity loans  | 5.   | \$        |        |
| 6.  | Utilities:  |      |           |        |
|     | 6a. Electricity, heat, natural gas  | 6a.  | \$        | 330.00 |
|     | 6b. Water, sewer, garbage collection  | 6b.  | \$        |        |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.  | \$        |        |
|     | 6d. Other. Specify:   | 6d.  | \$        | 0.00   |
| 7.  | Food and housekeeping supplies  | 7.   | \$        | 500.00 |
| 8.  | Childcare and children's education costs  | 8.   | \$        | 0.00   |
| 9.  | Clothing, laundry, and dry cleaning   | 9.   | \$        |        |
| 10. | Personal care products and services   | 10.  | \$        |        |
| 11. | Medical and dental expenses   | 11.  | \$        |        |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.   | 12.  | \$        | 0.00   |
| 13. | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.  | \$        | 0.00   |
| 14  | Charitable contributions and religious donations  | 14.  | \$        | 0.00   |
| 15. | Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.   |      |           |        |
|     | 15a. Life insurance   | 15a. | \$        | 0.00   |
|     | 15b. Health insurance   | 15b. | \$        | 0.00   |
|     | 15c. Vehicle insurance  | 15c. | \$        | 0.00   |
|     | 15d. Other insurance. Specify:  | 15d. | \$        | 0.00   |
| 16. | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify:  | 16.  | \$        | 0.00   |
| 17. | Installment or lease payments:  |      |           |        |
|     | 17a. Car payments for Vehicle 1   | 17a. | \$        | 0.00   |
|     | 17b. Car payments for Vehicle 2   | 17b. | \$        | 0.00   |
|     | 17c. Other. Specify:  | 17c. | \$        | 0.00   |
|     | 17d. Other. Specify:  | 17d. | \$        | 0.00   |
| 18. | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form B 6I). | 18.  | \$        | 0.00   |
| 19. | Other payments you make to support others who do not live with you.   |      |           |        |
|     | Specify:  | 19.  | \$        | 0.00   |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Inco  | ome. |           |        |
|     | 20a. Mortgages on other property  | 20a. | \$        | 0.00   |
|     | 20b. Real estate taxes  | 20b. | \$        | 0.00   |
|     | 20c. Property, homeowner's, or renter's insurance   | 20c. | \$        | 0.00   |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d. | \$        | 0.00   |
|     | 20e. Homeowner's association or condominium dues  | 20e. | \$        | 0.00   |

Entered 02/01/16 09:27:35 Case 16-02987 Doc 1 Filed 02/01/16 Desc Main Document Page 31 of 48 Angela Latrice Jones Case number (# known) First Name 21. Other. Specify: 0.00 Your monthly expenses. Add lines 4 through 21. 2,195.00 The result is your monthly expenses.

23. Calculate your monthly net income. Copy line 12 (your combined monthly income) from Schedule I. 23b. Copy your monthly expenses from line 22 above. 23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.

2,195.00 105.00 23c.

23a.

2,300.00

24. Do you expect an increase or decrease in your expenses within the year after you file this form?

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

| ✓ No. |               |
|-------|---------------|
| Yes.  | Explain here: |
|       |               |
|       |               |
|       |               |
|       |               |

Debtor 1

Document

Page 32 of 48

In re Jones, Angela, L.

Debtor

Case No. (if known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read my knowledge, information, and belief.  | the foregoing summary and schedules, consisting of 21 sheets, and that they are true and correct to the best of  |
|---|--|
| Date 130/2016   | Signature: Debtor Debtor   |
| Date  | Signature:(Joint Debtor, if any)   |
|   | [If joint case, both spouses must sign.]   |
|   |  |
|   | TURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| the debtor with a copy of this document and the notices as promulgated pursuant to 11 U.S.C. § 110(h) setting a max               | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been timum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum often or accepting any fee from the debtor, as required by that section. |
| Veroncia Eason - BPP  | 345-62-6447  |
| Printed or Typed Name and Title, if any,<br>of Bankruptcy Petition Preparer   | Social Security No. (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy petition preparer is not an individual, st. who signs this document. 9212 South Stony Island Chicago, IL. 60617 | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner  |
| Address  X  Signature of Bankraptcy Petition Preparer   | Date Zul Zolle   |
| Names and Social Security numbers of all other individua  | ls who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| If more than one person prepared this document, attach a  | dditional signed sheets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petition preparer's failure to comply with the pro   | ovisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;   |
| DECLARATION UNDER PENA  | ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| nartnership Lof the   | the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have of 21 sheets (Total shown on summary page plus I), and that they are true and correct to the best of my   |
| Date  | Signature:   |
|   | Capation C.  |
|   | [Print or type name of individual signing on behalf of debtor.]  |
| [An individual signing on behalf of a partnership or co   | orporation must indicate position or relationship to debtor.]  |
|   |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 33 of 48

B7 (Official Form 7) (04/13)

### UNITED STATES BANKRUPTCY COURT

|                          | Northern District of Illinois |            |  |
|--------------------------|-------------------------------|------------|--|
| In re: Jones, Angela, L. | , Case No                     | (if known) |  |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

### 1. Income from employment or operation of business



State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 34 of 48

B7 (Official Form 7) (04/13)

| 2. | Income | other | than | from | employ | ment or | oneration | of business |
|----|--------|-------|------|------|--------|---------|-----------|-------------|
|    |        |       |      |      |        |         |           |             |

Non

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

Monthly DHS Payment for Foster Children - \$2,300.00

\$2300.00

#### 3. Payments to creditors



Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS

AMOUNT

PAID

AMOUNT

STILL OWING



b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225°. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF

AMOUNT STILL OWING

TRANSFERS

<sup>\*</sup>Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 35 of 48

B7 (Official Form 7) (04/13)



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments



a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION



b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one** year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns



List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY B7 (Official Form 7) (04/13) 4

#### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

NAME AND LOCATION

DATE OF ORDER

DESCRIPTION AND VALUE Of PROPERTY

OF CUSTODIAN OF COURT CASE TITLE & NUMBER

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include wifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF LOSS

**PROPERTY** 

BY INSURANCE, GIVE PARTICULARS

#### 9. Payments related to debt counseling or bankruptcy

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR OF PAYEE NAME OF PAYER IF DESCRIPTION AND VALUE OF PROPERTY

Veronica Eason - BPP 1/22/2016 \$100.00

9212 South Stony Island Avenue Chicago, IL. 60617

001 Debtorcc Credit Counseling 1/29/2016 \$14.95

#### 10. Other transfers

~

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATE DESCRIBE PROPERTY
OF TRANSFEREE, TRANSFERRED AND
RELATIONSHIP TO DEBTOR VALUE RECEIVED

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DATE(S) OF AMOUNT OF MONEY OR DESCRIPTION DEVICE TRANSFER(S) AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS TYPE OF ACCOUNT, LAST FOUR AMOUNT AND DIGITS OF ACCOUNT NUMBER, DATE OF SALE AND AMOUNT OF FINAL BALANCE OR CLOSING

6

#### 12. Safe deposit boxes



List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR NAMES AND ADDRESSES OF THOSE WITH ACCESS

DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

OTHER DEPOSITORY

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor



If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME NAME AND ADDRESS DA
AND ADDRESS OF GOVERNMENTAL UNIT N

DATE OF NOTICE

**ENVIRONMENTAL** 

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

**ENVIRONMENTAL** 

LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or

other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

BEGINNING AND ENDING DATES

8

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** 

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 



d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

#### 20. Inventories



a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

**INVENTORY SUPERVISOR** 

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

#### 21. Current Partners, Officers, Directors and Shareholders



a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST



b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

#### 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

# Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 43 of 48

| B7 (Official Form                             | 17) (04/13)  |
|---|--|
| I decla<br>and an                             | are under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs may attachments thereto and that they are true and correct.  |
| Date  | 1/30/2016 Signature of Debtor Owene a Dece   |
| Date  | Signature of Joint Debtor (if any)   |
| [If comp                                      | pleted on behalf of a partnership or corporation]  |
| I declare<br>thereto a                        | e under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments and that they are true and correct to the best of my knowledge, information and belief.  |
| Date  | Signature  |
|   | Print Name and Title   |
|   | [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]  |
|   | O_continuation sheets attached   |
| Pena  | tally for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  |
| DECLA   | RATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| compensation and ha<br>342(b); and, (3) if ru | nalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for ave provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and ales or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from ad by that section.   |
| Veronica Easo                                 | on - Bankruptcy Petition Preparer 345-62-6447  |
| Printed or Typed N                            | lame and Title, if any, of Bankruptcy Petition Preparer Social-Security No. (Required by 11 U.S.C. § 110.)   |
| responsible person, o                         | ition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal,<br>or partner who signs this document.<br>tony Island Avenue<br>60617  |
| -   |  |
| Address                                       | 1/2/1/   |
| Signature of Bankru                           | uptcy Petition Preparer Date Date  |
| Names and Social-Sec                          | Curity numbers of all other individuals who prepared or assisted in preparing this document unless the banks |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Case 16-02987 B 201B (Form 201B) (12/09)

Veronica Eason - Bankruptcy Petition Preparer

Address: Chicago, IL. 60617

Case No. (if known)

Printed name and title, if any of Bankruptcy Petition Preparer

Doc 1

Document

Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Page 44 of 48

345-62-6447

X\_\_\_\_\_\_\_Signature of Joint Debtor (if any)

Social Security number (If the bankruptcy petition

preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or

## UNITED STATES BANKRUPTCY COURT

Northern District of Illinois Case No. In re Jones, Angela, L. Debtor Chapter 7

## **CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S)** UNDER § 342(b) OF THE BANKRUPTCY CODE

Certification of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor the attached notice, as required by § 342(b) of the Bankruptcy Code.

| x Veronier Earl   | partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
|---|--|
| Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above. |  |
| Certification o   |  |
| I (We), the debtor(s), affirm that I (we) have received and reac  | I the attached notice, as required by § 342(b) of the Bankruptcy             |
| Jones, Angela, L. Printed Name(s) of Debtor(s)  | X Signature of Debtor Date Date  |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

## UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <a href="https://doi.org/10.2007/jeing.com/defings-conducted-by-telephone-or-on-the-Internet">heterone-on-on-the-Internet</a>) and must be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335)
Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny

your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### **Chapter 11:** Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at <a href="http://www.uscourts.gov/bkforms/bankruptcy">http://www.uscourts.gov/bkforms/bankruptcy</a> forms.html#procedure.

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 47 of 48

B 8 (Official Form 8) (12/08)

## UNITED STATES BANKRUPTCY\_COURT

Northern District of Illineis

| In re Jones, Angela, L.   | Case No.   |
|---|--|
| Debtor  | Chapter  |
| CHAPTER 7 INDIVIDUAL DEBTO  | DR'S STATEMENT OF INTENTICE                                      |
| PART A – Debts secured by property of the estate secured by property of the estate. Attach additional pages if                                | . (Part A roust be fully completed for <b>EACH</b> debt — ich is |
| Property No. 1  | ]  |
| Creditor's Name:  | Describe Property Securing Debt:                                 |
| n/a   |  |
| Property will be (check one):  ☐ Surrendered ☐ Retained   |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain using 11 U.S.C. § 522(f)). | (for example, avoid lien   |
| Property is (check one):  Claimed as exempt   | J. Not e' limed as exempt  |
| Property No. 2 (if necessary)   |  |
| Creditor's Name:  | Describe Property Securing Debt:                                 |
| n/a   |  |
| Property will be (check one): ☐ Surrendered ☐ Retained  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain using 11 U.S.C. § 522(f)). | (for example, avoid lien   |
| Property is (check one):  Claimed as exempt   | Not claimed as exempt  |

Case 16-02987 Doc 1 Filed 02/01/16 Entered 02/01/16 09:27:35 Desc Main Document Page 48 of 48

| 3 8 (Official Form 8) (12/08)   |   | P   |
|---|---|---|
| PART B — Personal property s ach unexpired lease. Attach addition           | ubject to unexpired leases. 44/1 three all pages if necessary.) | e columns of Part B must be completed for                     |
| Property No. 1  |   |   |
| Lessor's Name:<br>Dorian GaJkowsai  | Describe Leased Property: Residential Lease                     | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  YES |
| Property No. 2 (if necessary)   |   |   |
| Lessor's Name:  | Describe Leased Pannerty:                                       | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):      |
| Property No. 3 (if necessary)   |   |   |
| Lessor's Name:  | Describe Leased Premarky:                                       | Lease will be Assumed pursuant to 11 U.S.C. § 365(pidd):      |
| Property No. 3 (if necessary)  Lessor's Name:  continuation sheets attached | d (if any)  | to 11 U.S.C. § 365(p.s.2):  TYES  NO                          |
| declare under penalty of per<br>state securing a debt and/or per            |   | itention as to any property finy ired lease.                  |
| Date: [/30/2016   | Signature of Deba   | Jery  |
|   | Signature of Joins Haller                                       |   |